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**OGGETTO**

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Il Sottoscritto\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**CRITERIO A.1 – ELEMENTI TECNICI E QUALITATIVI**

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| **Sub criterio A.1.1** |
| **Qualità e completezza della progettazione definitiva presentata in sede di offerta.** |
| **Si allega progetto definitivo.** |

**SUB. CRITERIO A.1.2** - **MIGLIORIE, OTTIMIZZAZIONI COSTRUTTIVE E SOLUZIONI FUNZIONALI CHE COMPORTINO UNA MAGGIORE QUALITÀ DEI MATERIALI UTILIZZATI, SOSTENIBILITÀ ED IMPATTO AMBIENTALE DEGLI STESSI NONCHÉ FACILITÀ ED ECONOMIA MANUTENTIVA**

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| **Sub criterio A.1.2.1** |
| **Utilizzo di prodotti da costruzione derivati da materie prime rinnovabili per almeno il 20%, calcolata sul peso dei prodotti da costruzione permanentemente incorporati all’interno dell’opera, sul totale dell’edificio, escluse le strutture portanti (rif CAM 4.3.4)**  **Relazione Tecnica** |
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| **Sub criterio A.1.2.2** |
| **Incremento della percentuale di recupero delle diverse frazioni di materiale proveniente dalle demolizioni rispetto al valore minimo del 70% in peso dei rifiuti non pericolosi (rif. CAM 2.6.2)**  **Relazione Tecnica** |
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| **Sub criterio A.1.2.3** |
| **Previsione di utilizzo di materiale permeabile per le superfici esterne pavimentate ad uso pedonale con coefficiente di deflusso inferiore a 0,50**  **Relazione Tecnica - Tavola** |
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**CRITERIO A.1.3** – **VALUTAZIONE DELL’EFFICIENZA ENERGETICA DELL’EDIFICIO PRINCIPALE**

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| **Sub criterio A.1.3.1** |
| **Valutazione della prestazione energetica invernale: rapporto EPH,nd/EPH,nd limite**  **Relazione Tecnica** |
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| **Sub criterio A.1.3.2** |
| **Valutazione della prestazione energetica estiva: rapporto EPC,nd/EPC,nd limite**  **Relazione Tecnica** |
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| **Sub criterio A.1.3.3** |
| **Valutazione della prestazione energetica globale: rapporto EPgl, tot/EPgl, tot limite**  **Relazione Tecnica** |
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Per ogni sub criterio sopra elencato il concorrente allega relazione illustrante la proposta tecnica, corredata da schemi, materiale illustrativo, schede tecniche, relazione tecnica attestante la rispondenza alle prescrizioni in materia di contenimento del consumo energetico degli edifici e schede tecniche di sicurezza utili alla sua comprensione.

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| **Sub criterio A.1.4 Sistema di gestione ambientale e valutazione dei rischi non finanziari.** |
| **A.1.4.1** |
| **Sistema di gestione ambientale.** |
| **Si allegano i certificati richiesti.** |
| **A.1.4.2** |
| **Valutazione dei rischi non finanziari.** |
| **Si allegano i certificati richiesti.** |

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| **Sub criterio A.1.5** |
| **Intervento di efficientamento energetico Edificio C e BAR**  **Relazione Tecnica** |
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Per ogni sub criterio sopra elencato il concorrente allega relazione illustrante la proposta tecnica, corredata da schemi, materiale illustrativo, schede tecniche, relazione tecnica attestante la rispondenza alle prescrizioni in materia di contenimento del consumo energetico degli edifici e schede tecniche di sicurezza utili alla sua comprensione.

**SUB CRITERIO A.1.6** – **INCENTIVAZIONE ALLA MOBILITA’ SOSTENIBILE**

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| **Relazione Tecnica- Tavola** |
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**CRITERIO A.2 – ELEMENTI ORGANIZZATIVI DELLA SICUREZZA**

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| **Sub criterio A.2.1** |
| **Organizzazione e gestione del cantiere in tema di sicurezza**  **Relazione Tecnica** |
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La proposta dovrà descrivere operativamente le misure della gestione della sicurezza in termini temporali, di gestione delle interferenze, la gestione dell’area di cantiere, l’accesso dei mezzi d’opera, la riduzione del rumore, ecc. relazionando sul miglioramento che queste offrono alla sicurezza rispetto a quanto già contenuto nel P.F.T.E. a base di gara.

**CRITERIO A.3 – ELEMENTI MIGLIORATIVI DELLA GESTIONE**

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| **Sub criterio A.3.1** |
| **Piano gestionale: attività sportive attivabili, eventi e manifestazioni previste, agevolazioni praticate.**  **Relazione Tecnica** |
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La Relazione, illustrante la proposta gestionale, potrà essere corredata, in allegato, da schemi, tabelle, materiale illustrativo e fotografico utili alla sua comprensione.

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| **Sub criterio A.3.2** | |
| **Ulteriori giornate gratuite intere annue garantite a favore dell’Amministrazione Comunale.** | **N° Giornate** |

**CRITERIO A.4 – BOZZA DI CONVENZIONE**

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| **Sub criterio A.4.1** |
| **Qualità e completezza della bozza di convenzione.** |
| **Si allega bozza di convenzione.** |

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N.B. In caso di A.T.I. o Consorzi di cui all’art. 45 comma 2 lett. e) del Codice degli Appalti, il presente modulo dovrà essere compilato dal Legale Rappresentante della Capogruppo/Consorzio e sottoscritto da tutte le imprese associate/consorziate.